1.7.71

a Lesson in the University of The New Covenant

Theodore Cottingham February 17, 2009 at about 8:35 AM at the house.

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1. I would like to share with you, I would like to share with you my love, more and more, my love sharing with thee that thou art me and all that I have is thine; and all I am, all I have, I have given you – or have you given me anything at all? Anything at all that I can "work with" not, or can I work with only surrender?

2. Who will work in surrender into their "busy schedule"? Who will WORK into a surrendered moment or two, or a moment of desperation, seeking something besides what they are KNOWING as the "testimony" of the moment?

3. Who cares me for my words and who will flow me "just like this" where one sits at a little coffee table, or a "glass table" in their "coffee nook" not, but their breakfast nook? -- and having breakfast with me, shall we now be UNABLE to do so, NOT! For many shall be UNEMPLOYED and SEEKING DESPERATE measures, to "measure me" in their "measurement's status" not, but their "bank accounts" that's swollen not with "big digits" reflecting "success" that they SOUGHT SO DILIGENTLY and WANTED SO DESPERATELY in EACH OTHERS EYES to be SUCCESSFUL -- to be "SUCCESSFUL" in each other's eyes and eyeing each other to know "how they're doing" related to each other, and wanting COMFORT more than ANYTHING ELSE they sought comfort's ease of excuse, not; or did they burden themselves unnecessarily and strapturally focus all of their efforts on building "their building" with financial burdens that took them out of mine house that I gave them so perfectly -- in the skies?

4. Who cares for my words? Who cares for me will come unto me, and beat me not with "their blessing" and call me a flesh man of means and seeking me successville see through my eyes and want only my eyes to see "good deals" and "make money" and have money's accolades and accolades of others because they HAVE SO MUCH money; and yet they are DESTITUTE and more, wicked and naked, and not knowing a thing about my power grace and glory that I would flow through them, that I will flow through them if they will but come to me and seek me desperately, and in not measure, but measurelessly; giving me their "measured-ness", not; but giving me their time, their tongue, and their "resources" of life – and see what I do with those who give me "their resources" of LIFE, and what life will I make, will I be making with those who give me "their life" to be mine – and who will "teach me" who they are, not; but let me teach "JUST LIKE THIS" to where I can TEACH ALL THINGS any which way I LOOSE WITHIN

them, for THEY will be LOOSED to receive My Blessing and my testimony of the righteous things that I am doing with those graced to replete be in the receiving; measurements of me, not; but I will not bash thy head in like you have bashed mine day after day seeking only to exalt yours in money's schemes and measured success that you deemed defined success in your eyes as such and each other's measuring each other's worth thereby!

5. I will not do that. I will not bash your head but I will let you surrender to be mine, not; or simply will you understand and be taught that you *are* mine and that you have lifted "yours" over mine so that you flow not JUST LIKE THIS in the mornings with coffee and tea – and "sweet rolls" not again pray tell, for what are you "sugaring yourself" with? A deeming demanding schedule that REQUIRES you to NECESSITATE what you EAT on the RUN so that you RUN yourself ragged all the time, not only knowing that time is using you or that you have used it or knowing the difference or what have you to SHOW for ALL that "you" have done?

6. What are you creating and where and why -- for it to be all LOST so FORCEFULLY or WILLINGLY or TAKEN from you, will all be -- at your DEATH? Or when or where are you dying? Are you "dying" now? Are you living? Or are you living "someone else's life" that gave you theirs, THEIR THOUGHT that you think you are -- a part of, not; you think you are they hold you, not; you think, you thought, you have thought that you are thinking you as a person of STATESVILLE that you have seen as a state of affairs that you see as empirical reality all around you. Is that not right? Is that not correct? You can correct me if you try, not; or will you try or is that what you are doing each day that you are creating something apart from me my will that I have given you all things in and all glory honor and dominion to create worlds of power grace and glory, influence the unheard of imaginable glories and dominion of my splendor?

7. For all will know me who care about me, who concern themselves not with "making a living" first and foremost preeminent in their mind's logic and rationale and protocols and culture's "circumstances" again – but who will come unto me and flow me "just like this" in jeans and sneakers "rewiring" your genes? To make what? Or to surrender?

8. What are you making and why do you care about your words? -- or do you care about them or do you know what you are creating or have created?
9. And what are you coming unto, a "measured society" or ARE YOU THERE -- creating it over and over each day as you walk out a path NEVER trodden by me, not; or did you TREAD where "angels fear to tread" not, or have you created a path so SORROWFUL that you DON'T KNOW even what you are forfeiting? Or surfeiting what? Or shamefully sorrowing whose children the way YOU LOOK at them, and call them "niggardly

influences" on yours? Or whose are you disdaining and who's demising you in their eyes and why do you wickedize each other so demoralingly and demeaningly?

10. And why do you THINK the way you do?

11. Who's giving you their values and why are YOUR MINDS so interconnected that you BRING EACH OTHER DOWN into hell -acious behavior that you have hellacious'd each other with making hells, upon hell's bells, have you? Watched that yet?

12. Who cares about me and my words and flowing me? Just like a "sinner saved by grace" not, but simply a man, a woman, a child, who will simply sit; in a leather chair, in a wicker chair, or have no chair at all? Or will you have My Chair to MEAL with me with THESE WORDS that I've given you "just like this" to eat and ingest and nourish you yourselves your mind so that you your mind will know that my mind is not separate from yours, if you will LET yourselves come unto me and "think me into righteousness" not, but to let your words surrendered be so that you will speak my words "just like this" so that I know who you are, not; but you will know who I am, for I am you who speak my words and care for me to develop me my maturity so that I am not lying all about and laying on the ground wicked in each other's eyes and wickedizing other's eyes to be wicked like mine even though I am "seeing thinking" of something that I call *good* when I receive "fat paychecks" and accolades of others, especially spiritually. Not? Or yes! Or is THAT how it all works? Or do you need a table or bowlegged being, or having legs at all or what are you eating on or eating off and what are you porridging and circumstances controlling you again?

13. Or are you Kinghood not knowing about "a kingdom" not, or The Kingdom that righteousness is and breastplate'd righteousness, whose are you wearing? Or do you know anything about wearing other's that you know not thereof -- the "quality" of "their cloth"? Or who "FABRIC'D" you with their MIND'S THOUGHT that thought you into circumstances that you needed, where you needed only money's charm? And MONEY the answer to all your ills? Or health issues -- medicine? And MIRACLES go "begging on the ground" to be sought? Or are you a miracle worker -- or do you do miracles or do you just make monies for other peoples and give them your "hard-earned" cash and lives suffering for the making of wages to place them in **bags with holes** and what having now to show for it?

14. Show what for who? Show who for what purposes meanings? Or what meaning is there "to life"? Or yours? Is yours mine or someone else's or have you are you creating something in your mind that you know not of, even where you lie -- in state are you, whose state are you in?

15. And questioning what have you, what are you questioning now? And will you question THESE THINGS that have been TAUGHT YOU and IGNORANCE'D you and APATHETIC'd you and CAUSED you GREAT SORROW in your LIVES -- that you know nothing of? Or do you know *ANYTHING* -- about the lives that I am talking about -- that I

have lived? Or that you have lived? Or are we living the same lives that each other, that we blame and bash and blast and bam and slam and curse and rant at and complain at "not having enough" of money or anything. But love? Where is the love? *Who* is the love is the question isn't it?

16. Who will be The Love who will flow "just like this" -- where you wickedize your eyes, not; but you come unto he who has vision, she who can see, that reality is not as "fore tend'd" it to, be that in your "noggin" is "something else" is it, eh?

17. I love you all to know these things, for I desire not for you to be ignorant and unholiness wallowing in each other's pathetic pitiful-sphere that you have created such sorrow in and wallow in day by day wanting "a blessing" for your bank account or your memory' sake or your sentiment's journey – or journeying where now? Or shall we journey to -- in thought? Or coming out of "it", just?

18. What are WE coming out of? Or are WE coming OUT of ANYTHING? -- Or will YOU insist on "making money's" standard of justice your standard of joy, merriment; and whore-making you, into whore's Zion, not; but Zion making into whores are you -- letting THAT "happen" to you each and every day? Now and forever? Or always upon always?

19. I have given you MUCH more than you know or think about can at this moment, or have you cared for my words enough to study, throughout the "seeking moments" not, but what will you, are you giving your lives to now? "The Faith" not, but SURRENDERED what have you surrendered unto now and forevermore always -- entering, not; or are you ENTERED will be -- now and forevermore?

20. "Measured" not by another or their wicked eyes of sufferingtude that they call "religion" or NOT, or WHATEVER they call ANYTHING in your eyes' reflection or theirs, know that COMING OUT of "reflection ville" I am! For I am not incarcerated in their thoughts, their eyes, their culture's customs and protocols, which have niggardly-ized Zion to only want money's schemes and comfort and burdens-not, and to be "escaped" or JETTISONED out "at the rapture"? Or is there none? Or what will you do if there is NONE rapture and NO money? BANKS closed, and CLOTHES what are you WEARING now? Measured-less "earnings" that you have "earned", as a "niggardly COWARD", or one who "just sat on a pew" or prayed "on a rug" or prostrated yourself before men and lovers haters of mankind and religion testimony'ers who concern their selves with Sorrow-Making, in their eyes, not; or did they give you only *their* eyes while putting out yours?

21. And who are you O Zion? -- Will you not answer The Call to come CLEAN, to be Zion cleaned and clean Zion so that you are creating Heaven there where you are with

your skills mine that one are that are minded no more with the "mind of man only". But who gave you a Mind apart from mine? Or did you have one? Or did you create one?
22. What did you CREATE within YOURSELF? And who created with you your words, what you gave them, or what they gave you in their words their definitions? Of matrimony a WHORESHIP with This World? That knows not The Blessing, of "in captivity", not; but COMING OUT of it now will you? And redeem ALL ELSE?
23. Will you be The Redeemer and flow words JUST LIKE THIS in the mornings?, the evenings?, and all "matter" of ours? -- a mercilessly, not; but mercifully laying your life "on the line" so theirs will not be chopped off; but living forever, anyone?

24. A simple man. I share many things with you and I desire to do more so -- and to share with you "living death", not; or LIVING LIFE to the abundance that "my father" knows that he has given me into us all, that all of us are one in one and being one no more incarcerated in thoughtsville, will you learn "about these things", not; will you come OUT of "thinkingsville" that has CALCULATED its SORROWS and APPRECIATED you, not; but depreciated you and deprecated and defecated upon you its wares of needing things, and SUPER-MONY'ING your super-ability into SUPERSHIPS, not; but simply letting your "hair" be in your eyes, not; but what are your eyes seeing and where is your HAIR O Zion and who "shaved you bald" so that you "bowlegged" are, and have no "wishbones", not; or are you only WISHING for another, a better future, a better life, more money and BANKS open again; to pour their "forthright measures upon you" not, but what are you doing "without the mark" or do you know or have you one or have you lived IN ONE all this time and not knowing it -- but knowing it now – the "skull and bones" society of me now is not me, and declared all is that failed has and failed is, will "be a failure" not, it IS a failure. Of what? Love's love.
25. And be not ENAMORED with POWER, for "POWERS" you will see -- but negative ized, not; or will you "negative" be or positive, not; but will you be SURRENDERED to ME to flow words just like this where I teach you what reality is and where you are and what you have -- been given, and eating and eaten upon -- plates of royalty, or shit piled higher and higher that has been given you in "weekly sermons" and messages that RELIGIONS and DENOMINATIONS and TESTIMONIOUS ones who seemed so sincere, or WERE so sincere, or so sincere were in TRYING to be religious that they MISSED ME altogether and sought only a Whore's Blessing to take them into Man-tude-ship that shores them and shaves them, and "clean legs" them, not; but shaves their flesh off after they die and uses their bones, for "mortar shells", not; but what are you seeing in my "sermons", not; but what are you SEEING in my words that I flow just like this where in simple -- ceremonies not, but simple great crowds "listening to me" not, but simply where a simple one comes and flows my words, at a breakfast ceremony? Or a surrendered one, to look out the windows and speak my words, and sitting -- solemnly solace'ly, not; but solemnity not seeking or seriousness abiding by its standards again, but know this! I love thee.

26. I've loved the all of thee, or do you have any not of me? Or do you have only me or have you created sorrow and marrow'd your bones with something else? That's not me?

27. I've asked you many questions haven't I? And I've questioned many things. Shall you now QUESTION MANY THINGS so that you will not be "led" in "solitary chambers", not; or who will be lie still, not; but who will be "faithful to the end", not; but **who will be life and live it to the full by becoming surrender to me my words and flow them where I teach you -- just like this?** And letting others know your words where you surrendered are were and giving THEM your life? To eradicate you, not; for they can't, they won't, for they will have NO POWER at all, and you CANNOT be powerless if you are me, for I am all power grace and glory mercy dominion rule and authority. Over man? Or under man? Are not the questions; for I have no questions like that, for I make all equal with me who are me who surrender simply to be me who I am, for I am not niggardly and cowardly about exploring the things, of God? Or are you God?

28. Or are you of God or creation or **did creation you commit the adulterous sin**, not; or are you separating by -- simply making a living, not; but not flowing my words so that I can teach you who where you are and what you have been given and what you have and a scepter and crown. Not wearing? Or will you only wear the clothes of sorrow again and again?

29. And who will I teach WHERE all these things? I will teach the surrendered in my glory, of my glory, for my gloriables will come be me now, for they will sit at my feet and let my words flow through them that teach me who I am, not; but I will teach them they are me, and have no power, not; but all power grace and glory dominion rule and authority. And gracing Manship with man-tudes, not again; but being me, **all holiness reigns with the ethics and integrity I have given you and described to you multiple times in these words!**

30. And I am not wicked. And your eyes don't matter, not; but what are you seeing and will you see my eyes in yours and will you see **Covenant** now? And will you let me explain it to you -- in these words I have over and over and over again -- and **will you LESSONIZE them now so that you see my eyes with my eyes through yours** that yours are mine? And that my love is yours **will you give your love away now and redeem all others to be me us one** -- where we are, doing being about OUR FATHER'S business now?

31. I love lay before you all -- all I am. And I love you all to be me. Please be me. And not something else again.

32. Let not "the moment" perish you, but you "perish the moment", not; but what are you perishing for and why and what have given you their thoughts to be so thusly "ceremoniously unclean"? Or will you be cleaned now by the words of I am.

33. For I fish much now, reading again? Reading and posting "*all* those words" that I have given you? That surrendered are that I love you so beautifully making loveliers, not; or simply revealing the love I am – glorious splendor'd no longer "in waiting", but coming out of "your shells" know that I love you and I give you my voice is clean and crystal clear -- and ceremonious not, but simply simple where I flow along with coffee's words, not; but coffee often having with tea and me and those who I love me who I am and knowing all we are not different, but love's testimony of one graces now all with the matter unclean no more.

34. But see my bodies seamless with reality, incarcerating me no more that unreality was; for I am the real and I birth it for I am it love and perfected in grace and glory and merciful redeemers I am now to all other who I show who are me, what real love is; for that's what we are at our core.

35. And now we know many more things and lessons to come forth from these words will and I glory'ize your eyes to be mine seeing mine in you, all who will this day and for evermore – being me in love with me I am you loving you all to be me who I am we were and are again -- and all the earth shakes and cataclysmic will be as the wheels fall off many things that you have thought impermanence'd, not; but so permanent and real. And now reality will be known and I will shake the earths, seven times, not; or will it be shaken -- apart!

36. But you shall know that I am real, for you shall be me if you will surrender now to flow my words and let me teach you all things and who you are -- is me.

37. I love you all. This is Theodore Cottingham at 9:17 AM. Thank you. I love you all.